



**CHRIST LUTHERAN CHURCH**

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**June 19<sup>th</sup>, 2022; 10:00AM**

# Father's Day: Second Sunday after Pentecost

*\*Order of Worship Today is Divine Service Setting One LSB, p. 151ff.\**

## As We Gather

As we enter the long Church Year season of Pentecost, the liturgical color green is commonly used for the many weeks ahead. Like many things planted by a gardener or farmer in spring, green shows growth and maturation of that which was planted. In the same way, at this time of the Church Year, we are reminded that that green carries the symbolic importance of our continued need and privilege as God's people to grow and mature as disciples of Christ through the Holy Spirit given. The Readings in this Pentecost season often remind us of the Early Church continuing to grow and spread to all people, which has continued to us here and now beginning in our Baptism and through all the days the Lord grants us.

## Prelude

## Welcome

## Opening Hymn

*"God's Own Child, I Gladly Say It" (LSB 594)*

**1 God's own child, I gladly say it: I am baptized into Christ!  
He, because I could not pay it, Gave my full redemption price.  
Do I need earth's treasures many? I have one worth more than any  
That brought me salvation free, Lasting to eternity!**

**2 Sin, disturb my soul no longer: I am baptized into Christ!  
I have comfort even stronger: Jesus' cleansing sacrifice.  
Should a guilty conscience seize me, Since my Baptism did release me  
In a dear forgiving flood, Sprinkling me with Jesus' blood?**

**3 Satan, hear this proclamation: I am baptized into Christ!  
Drop your ugly accusation; I am not so soon enticed.  
Now that to the font I've traveled, All your might has come unraveled,  
And, against your tyranny, God, my Lord, unites with me!**

**4 Death, you cannot end my gladness: I am baptized into Christ!  
When I die, I leave all sadness To inherit paradise!  
Though I lie in dust and ashes Faith's assurance brightly flashes:  
Baptism has the strength divine to make life immortal mine.**

**5 There is nothing worth comparing To this lifelong comfort sure!  
Open-eyed my grave is staring: Even there I'll sleep secure.  
Though my flesh awaits its raising, Still my soul continues praising:  
I am baptized into Christ; I'm a child of paradise!**

### Invocation and Opening Sentences

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.**

P: Arise, O Lord!

C: **Save me, O my God!**

P: O Lord, how many are my foes! Many are rising against me;

C: **many are saying of my soul, there is no salvation for him in God.**

P: Arise, O Lord!

C: **Save me, O my God!**

P: But You, O Lord, are a shield about me, my glory, and the lifter of my head.

C: **I cried aloud to the Lord, and He answered me from His holy hill.**

P: Arise, O Lord!

C: **Save me, O my God!**

P: I lay down and slept; I woke again, for the Lord sustained me.

C: **I will not be afraid of many thousands of people who have set themselves against me all around.**

P: Salvation belongs to the Lord; Your blessing be on Your people! Arise, O Lord!

C: **Save me, O my God!**

P: Return to your home,

C: **and declare how much God has done for you.**

### Confession and Absolution

*Silence for reflection.*

P: We come before our Lord in confession, no longer as slaves, but as God's own children and as heirs of all He graciously gives.

C: **We confess we often remain captive and enslaved to our sin and have neglected the name You have given us as Your children.**

P: Like those in Isaiah's day, we are a rebellious people who walk in a way that is neither good nor faithful, following our own devices and desires.  
C: **We, on our own, have no right to be called Your heirs or to receive Your blessings.**

P: For the many times we forget Christ's power and victory and all we ever need fear in this body and life,  
C: **forgive us, renew us, and lead us, that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: In spite of our sin, the Lord gives His grace and good news of hope, promise, and victory. To the people in Isaiah's day and to us, He speaks: "Do not destroy it, for there is a blessing in it,' so I will do for My servants' sake. . . . I will bring forth offspring from Jacob, and from Judah possessors of My mountains; My chosen shall possess it, and My servants shall dwell there."

Through the mercy and sacrifice of our Lord Jesus, and in spite of our sinful nature and willful breaking of His Law given out of love, He calls us His children and His heirs to set us free and to live in the victory He has won for us. Through Christ alone we have gained access to His grace by which we now stand. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: **Amen.**

**Kyrie** (Spoken from page 152 of the hymnal.)

P: In peace let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: **Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: **Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

C: **Amen.**

**Hymn of Praise** "This Is the Feast" (*page 155 in front of the hymnal*)

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.  
Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.  
Power, riches, wisdom and strength, and honor,  
blessing and glory are his.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.  
Sing with all the people of God, and join in the hymn of all creation:  
Blessing, honor, glory and might be  
to God and the Lamb forever. Amen.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.  
For the Lamb who was slain has begun his reign. Alleluia.  
This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**Prayer of the Day**

P: The Lord be with you.

C: **And, also with you.**

P: Let us pray. Lord Jesus Christ, You are the victor over all we face in this world. You are the destroyer of all things eternally harmful.

C: **Free us from the power of sin, death, and Satan, and all that binds us.**

P: Enable and equip us to serve You and our neighbors with joy and gladness, for You reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

**The Old Testament Lesson**

*Isaiah 65:1–9 (Judgment and salvation)*

**65** I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, "Here I am, here I am,"

to a nation that was not called by my name.

<sup>2</sup>I spread out my hands all the day

to a rebellious people,

who walk in a way that is not good,

following their own devices;

<sup>3</sup> a people who provoke me  
to my face continually,  
sacrificing in gardens  
and making offerings on bricks;  
<sup>4</sup> who sit in tombs,  
and spend the night in secret places;  
who eat pig's flesh,  
and broth of tainted meat is in their vessels;  
<sup>5</sup> who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all the day.  
<sup>6</sup> Behold, it is written before me:  
"I will not keep silent, but I will repay;  
I will indeed repay into their lap  
<sup>7</sup> both your iniquities and your fathers' iniquities together,  
says the LORD;  
because they made offerings on the mountains  
and insulted me on the hills,  
I will measure into their lap  
payment for their former deeds."  
<sup>8</sup> Thus says the LORD:  
"As the new wine is found in the cluster,  
and they say, 'Do not destroy it,  
for there is a blessing in it,'  
so I will do for my servants' sake,  
and not destroy them all.  
<sup>9</sup> I will bring forth offspring from Jacob,  
and from Judah possessors of my mountains;  
my chosen shall possess it,  
and my servants shall dwell there.

P: This is the Word of the Lord.

C: **Thanks be to God.**

### **The Epistle Lesson**

*Galatians 3:23–4:7 (Children and heirs of salvation)*

<sup>23</sup> Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup> So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer under a guardian, <sup>26</sup> for in Christ Jesus you are all sons of God, through faith. <sup>27</sup> For as many of you as were baptized into Christ have put on Christ.

<sup>28</sup> There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. <sup>29</sup> And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

**4** I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup> but he is under guardians and managers until the date set by his father. <sup>3</sup> In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup> But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup> to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup> And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup> So you are no longer a slave, but a son, and if a son, then an heir through God.

P: This is the Word of the Lord.

C: **Thanks be to God.**

### **Gospel Proclamation**

(Please rise.)

*LSB 580 The Gospel Shows the Father's grace. First Stanza)*

**1 The Gospel shows the Father's grace,  
Who sent His Son to save our race,  
Proclaims how Jesus lived and died  
That we might thus be justified.**

P: The Holy Gospel according to Saint Luke the eighth chapter.

C: **Glory to You, O Lord.** (Sung from Page 157)

### **The Holy Gospel**

*Luke 8:26–39 (Jesus heals a man with demons.)*

<sup>26</sup> Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup> When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup> When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup> For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup> Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup> And they begged him not to command them to depart into the abyss. <sup>32</sup> Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup> Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned.

<sup>34</sup> When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup> Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup> And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup> The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup> “Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P: This is the Gospel of the Lord.

All: **Praise to You, O Christ.** (Sung from page 157.)

### Hymn of the Day

*“Rise, Shine, You People”* (LSB 825)

**1 Rise, shine, you people! Christ the Lord has entered  
Our human story; God in Him is centered.  
He comes to us, by death and sin surrounded, With grace unbounded.**

**2 See how He sends the pow'rs of evil reeling;  
He brings us freedom, light and life and healing.  
All men and women, who by guilt are driven, Now are forgiven.**

**3 Come, celebrate; your banners high unfurling,  
Your songs and prayers against the darkness hurling.  
To all the world go out and tell the story of Jesus' glory.**

**4 Tell how the Father sent His Son to save us.  
Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from ev'ry nation His new creation.**

### Children's Message

### Sermon

Pastor Jacob. T. May

## The Nicene Creed

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen**

## The Prayers of the Church

**P: God the Father Almighty, You so loved the world that You gave Your only-begotten Son**  
**C: to save us from our sin and to make us Your children and heirs of all Your blessings through faith in Him.**

- P: As You have destroyed the lasting penalties of our sin, eternal death, and the power of the devil,
- C: help us to live each day knowing the victory has been won by and through Christ, our Lord.**
- P: We pray for our families: On this celebratory weekend, we pray for fathers,
- C: that they faithfully lead their families and children in the way of Christ and peace;**
- P: for mothers,
- C: that they have strength and grace to manage their many responsibilities and to give them joy and fulfillment in their work and duties;**
- P: and for children,
- C: that they grow in the faith in which You have called them through Baptism, heirs of Your promises, and develop in all ways pleasing to You.**
- P: Lift up all those who are weighed down by the guilt and shame of sin. Release them from their bondage
- C: and point them to forgiveness at the feet of Jesus.**
- P: Lord, walk with all those who are grieving in the shadow of death, [*especially . . .*]. Look with favor upon all who are sick, injured, and recovering, [*especially . . .*]. Comfort them with the hope of the resurrection to eternal life.
- C: Have mercy upon them and heal them according to Your will.**
- P: Strengthen all those who are fighting against the power of Satan. Remind them of Your presence in Your Word and Sacraments. Give hope to all those who are isolated and lonely.
- C: Bring them into the presence of the loving community of Your Church that they find help and hope among Your people.**
- P: Embolden and enliven the faith You have given through Your Spirit as we are in the world but not of the world. Empower us to be Your witnesses in our relationships, our vocations, and among our neighbors, that all may know the power and the victory of Your Son's death and resurrection and rejoice in forgiveness, life, and salvation. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
- C: Amen.**

## Offering

## Sacrament of Holy Communion

### Preface

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Doxology

*(Please Rise)*

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, O heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

### The Lord's Prayer

**Our Father who art in heaven,  
hallowed be thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven.  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Words of Institution

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this is My ✠ blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Proclamation of Christ

P: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes. *1 Corinthians 11:26*

C: **Amen. Come, Lord Jesus.**

## The Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

Agnus Dei (Lamb of God)                      (*page 163 in hymnal*)

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace,**

## The Sharing of the Lord’s Supper

*If you would like to commune with us today...*

According to 1 Corinthians 11:27-28,

*“Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.”*

For this reason, ask yourself the following before you come forward to the Lord’s Supper...

-Do I believe that Jesus Christ is the Son of God, indeed God Himself?

-Do I recognize that I am a sinner and that I am sorry for my sins?

-Do I believe that the very body given and the blood shed on the Cross of Calvary are present “in, with and under” the bread and the wine?

-Do I believe that by partaking of the Lord’s Supper I am receiving the forgiveness of my sins?

If you can affirm the above questions with an unqualified “yes”, then you are welcome to the Lord’s Table. If, however, you have any questions about these statements, please talk to one of the elders or the pastor before you commune.

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If you have trouble coming up to the communion rail for any reason, please inform the ushers, elders or the pastor before the service begins that you would like for communion to be brought down to you. Please sit near the center aisle if you would like this service.

### Communion Hymns

*“Jesus Sinners Doth Receive”* (LSB 609)

**1 Jesus sinners doth receive;  
Oh, may all this saying ponder  
Who in sin's delusions live  
And from God and heaven wander!  
Here is hope for all who grieve:  
Jesus sinners doth receive.**

**2 We deserve but grief and shame,  
Yet His words, rich grace revealing,  
Pardon, peace, and life proclaim;  
Here our ills have perfect healing.  
Firmly in these words believe:  
Jesus sinners doth receive.**

**3 Sheep that from the fold did stray  
No true shepherd e'er forsaketh;  
Weary souls that lost their way  
Christ, the Shepherd, gently taketh  
In His arms that they may live:  
Jesus sinners doth receive.**

**4 I, a sinner, come to Thee  
With a penitent confession.  
Savior, mercy show to me;  
Grant for all my sins remission.  
Let these words my soul relieve:  
Jesus sinners doth receive.**

**5 Oh, how blest it is to know:  
Were as scarlet my transgression,  
It shall be as white as snow  
By Thy blood and bitter passion:  
For these words I now believe:  
Jesus sinners doth receive.**

**6 Now my conscience is at peace;  
From the Law I stand acquitted.  
Christ hath purchased my release  
And my ev'ry sin remitted.  
Naught remains my soul to grieve:  
Jesus sinners doth receive.**

**7 Jesus sinners doth receive;  
Also I have been forgiven;  
And when I this earth must leave,  
I shall find an open heaven.  
Dying, still to Him I cleave:  
Jesus sinners doth receive.**

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*“Just as I Am, without One Plea” (LSB 570)*

**1 Just as I am, without one plea  
But that Thy blood was shed for me  
And that Thou bidd'st me come to Thee,  
O Lamb of God, I come, I come.**

**2 Just as I am and waiting not  
To rid my soul of one dark blot,  
To Thee, whose blood can cleanse each spot,  
O Lamb of God, I come, I come.**

**3 Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come, I come.**

**4 Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea, all I need, in Thee to find,  
O Lamb of God, I come, I come.**

**5 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.**

**6 Just as I am; thy love unknown  
Has broken ev'ry barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come.**

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*“O Love, How Deep” (LSB 544)*

**1 O love, how deep, how broad, how high,  
Beyond all thought and fantasy,  
That God, the Son of God, should take  
Our mortal form for mortals' sake!**

**2 He sent no angel to our race,  
Of higher or of lower place,  
But wore the robe of human frame,  
And to this world Himself He came.**

**3 For us baptized, for us He bore  
His holy fast and hungered sore;  
For us temptation sharp He knew;  
For us the tempter overthrew.**

**4 For us He prayed; for us He taught;  
For us His daily works He wrought,  
By words and signs and actions thus  
Still seeking not Himself but us.**

**5 For us by wickedness betrayed,  
For us, in crown of thorns arrayed,  
He bore the shameful cross and death;  
For us He gave His dying breath.**

**6 For us He rose from death again;  
For us He went on high to reign;  
For us He sent His Spirit here  
To guide, to strengthen, and to cheer.**

*(Please Rise)*

**△7 All glory to our Lord and God  
For love so deep, so high, so broad;  
The Trinity whom we adore  
Forever and forevermore.**

### **Post-Communion Thanksgiving**

**P:** Let us pray. We give thanks to You, almighty God, that You call us Your children, heirs of the blessings You bestow without any merit or worthiness in us. We thank You for the victory won for us out of Your mercy, and for feeding us with this foretaste of the feast to come when all Your heirs will be free from sin and sorrow; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

### **The Benediction**

**P:** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C:** **Amen.**

### **Closing Hymn**

*“Go, My Children, with My Blessing” (LSB 922)*

**1 Go, My children, with My blessing, Never alone.  
Waking, sleeping, I am with you; you are My own.  
In My love's baptismal river I have made you Mine forever.  
Go, My children, with My blessing—you are My own.**

**2 Go, My children, sins forgiven, At peace and pure.  
Here you learned how much I love you, What I can cure.  
Here you heard My dear Son's story; here you touched Him, saw His glory.  
Go, My children, sins forgiven, at peace and pure.**

**3 Go, My children, fed and nourished, Closer to Me;  
Grow in love and love by serving, Joyful and free.  
Here My Spirit's power filled you; Here His tender comfort stilled you.  
Go, My children, fed and nourished, Joyful and free.**

**4 I the Lord will bless and keep you And give you peace;  
I the Lord will smile upon you And give you peace:  
I the Lord will be your Father, Savior, Comforter, and Brother.  
Go, My children; I will keep you And give you peace.**

**P: Go in peace to love and serve the Lord!**

**C: We will! Thanks be to God!**

**Mailing Address**

**CHRIST LUTHERAN CHURCH  
248 ALBERT LANE  
PO BOX 72  
GORDONVILLE, MO 63752**

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***MISSION STATEMENT***

***Reaching God's community by seeking His direction and together growing in His love.***

***VISION STATEMENT***

***We reach God's community by supporting each other in our faith, encouraging others to join with us, and sharing our many blessings with the community.***