



**CHRIST LUTHERAN CHURCH**

**PASTOR JACOB T. MAY**

**248 ALBERT LANE**

**GORDONVILLE, MO 63752**

**OFFICE: 573-243-5639**

**CHRISTGORDONVILLE.ORG**

**July 7<sup>th</sup>, 2024; 10:00AM**

# The Seventh Sunday after Pentecost

*\*Order of Worship Today is Divine Service Setting One LSB, p. 151ff.\**

## As We Gather

What a joy it is to gather as God's people! In this collection of people we know as a congregation, we are called, gathered, and enlightened by the Holy Spirit. In this collection of people we call a church, we are reminded the one holy Christian Church will be and remain forever. This is "the congregation of saints . . . in which the Gospel is purely taught and the Sacraments are correctly administered" (Augsburg Confession, Article VII, paragraph 1). As we remain steadfast in our witness to our neighbors to also gather with us in the truth of God's Word centered on our Savior, Jesus Christ, we are reminded in the Gospel today there will always be those who despise the Word as even Jesus faced rejection in His own hometown. We continue to pray for softened hearts of others in this world, and we remain firm in the foundation of our faith served in both Word and Sacrament within this place.

## Prelude

## Welcome and Sharing God's Peace

## Opening Hymn

*"Joyful, Joyful We Adore Thee" (LSB 803)*

**1 Joyful, joyful we adore Thee,  
God of glory, Lord of love!  
Hearts unfold like flow'rs before Thee,  
Praising Thee, their sun above.  
Melt the clouds of sin and sadness,  
Drive the gloom of doubt away.  
Giver of immortal gladness,  
Fill us with the light of day.**

**2 All Thy works with joy surround Thee,  
Earth and heav'n reflect Thy rays,  
Stars and angels sing around Thee,  
Center of unbroken praise.  
Field and forest, vale and mountain,  
Flow'ry meadow, flashing sea,  
Chanting bird, and flowing fountain  
Call us to rejoice in Thee.**

**3 Thou art giving and forgiving,  
Ever blessing, ever blest,  
Well-spring of the joy of living,  
Ocean-depth of happy rest!  
Father, Son, and Holy Spirit,  
Fountainhead of love divine:  
Joyful, we Thy heav'n inherit!  
Joyful, we by grace are Thine!**

### **Invocation and Opening Sentences**

**P:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C:** **Amen.**

**P:** To You I lift up my eyes, O You who are enthroned in the heavens!

**C:** **Behold, as the eyes of servants look to the hand of their master, as the eyes of a maidservant to the hand of her mistress, so our eyes look to the Lord our God, till He has mercy upon us.**

**P:** Have mercy upon us, O Lord, have mercy upon us, for we have had more than enough of contempt.

**C:** **Our soul has had more than enough of the scorn of those who are at ease, of the contempt of the proud.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

### **Confession and Absolution**

**P:** Echoing the words of the psalmist, we lift our eyes to You, O Lord, enthroned in the heavens. As we do, we seek Your mercy. Our help is in the name of the Lord,

**C:** **who made heaven and earth.**

**P:** I said, "I will confess my transgressions to the Lord,"

**C:** **and You forgave the iniquity of my sin.**

*(Silence for reflection on the Word of God and for self-examination.)*

- P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You in thought, word, and deed.
- C: As You claim us as Your own in Baptism through water and the Word, we struggle to live as Your children. As You call us in faith to trust in You, we face the contempt of others in the world around us. As You collect Your people together as Your church, we often fail to prioritize the work of Your kingdom and the mission You have set before us for the sake of others. We flee for refuge to Your infinite mercy seeking and imploring Your grace for the sake of our Lord, Jesus Christ.**
- P: Gathered together as His church, be affirmed and assured that almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives the power to become the children of God and has promised them His Holy Spirit. All of your sins are forgiven in the name of the Father and of the ✠ Son and of the Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, to us all.
- C: Amen.**

**Prayer of the Day**

- P: The Lord be with you.
- C: And, also with you.**
- P: Let us pray. O Lord, though we are unworthy, You show mercy. Though we are underserving, You pour out Your grace. Though we fail, You grant us forgiveness.
- C: In our callings in faith and sent as Your people, sustain us through Your Spirit that we together as Your church may serve You in joy and gladness;**
- P: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C: Amen.**

\*\*\*\*\*

## **Baptism Address for Eve Louise Roth**

In the Name of the Father, and of the ✠ Son, and of the Holy Spirit. Amen.

**Dear Christian Friends:** Baptism is not merely a symbolic washing with plain water but, connected with the Word of God, it is a gracious water of life, and a means by which God conveys the forgiveness of sins to all, including Eve, and joins her to Christ's Holy Church. By the activity of the Holy Spirit in this Sacrament, God's life is implanted into Eve and by God's grace this life will grow and develop as it is nourished and fed by the Gospel.

Our Lord commanded Baptism, saying to His disciples in the last Chapter of Matthew: "Go therefore and make disciples of all nations, baptizing them in the Name of the Father and of the Son and of the Holy Spirit." Therefore, it is God pleasing that, in obedience to His command and trusting in His promise, you should bring Eve to be baptized in His Name. Eve, receive the sign of the holy cross, both upon the forehead and upon the heart, to show that you have been redeemed by Christ the crucified. St. Mark writes about the loving concern of Jesus for little children: "People were bringing little children to Jesus to have Him touch them, but the disciples rebuked them. When Jesus saw this, He was indignant. He said to them, 'Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it'."

**Dear Sponsors:** It is your responsibility to testify in Eve's stead that by Holy Baptism as a means of grace she obtains and possesses the saving faith in the one true God, and renounces the devil and his wicked works.

Moreover, after Eve has been baptized, you should at all times remember her in your prayers, put her in mind of her Baptism, and lend your counsel and help, that she may continue in the knowledge and fear of God, according to the teachings of the Lutheran Church, and faithfully keep her baptismal promises to the end. Do you intend to do this gladly and willingly? Then declare so by saying "Yes, with the help of God."

*Would the congregation please rise*

It is your responsibility as fellow-saints and members of Christ's holy Church to be witnesses of God's redeeming love to Eve. You must love her, pray for her and through agencies of Christian education assist in the instruction and training of Eve. Do you intend to do this gladly and willingly? Then declare so, all of you, by saying "Yes, with the help of God."

May God enable all of us to be ministers of His love to Eve and with His grace fulfill what we are unable to do. Amen.

Lord, remember us in Your kingdom, and teach us to pray...

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven.  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
But deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

P: Because Eve cannot speak for herself, let us all, together faithfully speak the testimony of the forgiveness of sins and the birth of the life of faith which God our Father bestows in and through Baptism.

P: Do you renounce the devil and all his works and all his ways?

**C: I do renounce them.**

P: Do you believe in God, the Father Almighty?

**C: Yes, I believe in God, the Father Almighty, maker of heaven and earth.**

P: Do you believe in Jesus Christ, His only Son?

**C: Yes, I believe in Jesus Christ, His only Son, our Lord  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God, the Father Almighty.  
From thence He will come to judge the living and the dead.**

P: Do you believe in the Holy Spirit?  
C: **Yes, I believe in the Holy Spirit,  
the Holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The congregation may be seated.*

**The Baptism & Blessing of Eve Louise Roth**

Pastor: Who brings this child to be baptized today?

**Parents: We do.**

Pastor: How is this child to be named?

**Parents: Eve Louise Roth**

**Eve Louise Roth**, I baptize you in the Name of the Father, and of the Son and of the Holy Spirit. Amen

**Prayer**

\*\*\*\*\*

**Hymn**

*“Let Us Ever Walk with Jesus” (LSB 685)*

**1 Let us ever walk with Jesus,  
Follow His example pure,  
Through a world that would deceive us  
And to sin our spirits lure.  
Onward in His footsteps treading,  
Pilgrims here, our home above,  
Full of faith and hope and love,  
Let us do the Father’s bidding.  
Faithful Lord, with me abide;  
I shall follow where You guide.**

**2 Let us suffer here with Jesus  
And with patience bear our cross.  
Joy will follow all our sadness;  
Where He is, there is no loss.  
Though today we sow no laughter,  
We shall reap celestial joy;  
All discomforts that annoy  
Shall give way to mirth here-after.  
Jesus, here I share Your woe;  
Help me there Your joy to know.**

**3 Let us gladly die with Jesus,  
Since by death He conquered death,  
He will free us from destruction,  
Give to us immortal breath.  
Let us mortify all passion  
That would lead us into sin;  
And the grave that shuts us in  
Shall but prove the gate to heaven.  
Jesus, here with You I die,  
There to live with You on high.**

**4 Let us also live with Jesus,  
He has risen from the dead  
That to life we may awaken.  
Jesus, You are now our head.  
We are Your own living members;  
Where You live, there we shall be  
In Your presence constantly,  
Living there with You forever.  
Jesus, let me faithful be,  
Life eternal grant to me.**

**The Old Testament Lesson**

*Zechariah 9:9-12*

<sup>9</sup> Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
Behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.



<sup>10</sup> I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.

<sup>11</sup> As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.

<sup>12</sup> Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

P: This is the Word of the Lord.

C: **Thanks be to God.**

### **The Epistle Lesson**

*Philippians 2:5-11*

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P: This is the Word of the Lord.

C: **Thanks be to God.**

### **Gospel Proclamation**

(Please rise. Sung from page 156.)

**Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia, alleluia.**

P: The Holy Gospel according to Saint John the twelfth chapter.

C: **Glory to You, O Lord.** (Sung from Page 157)

### **The Holy Gospel**

*John 12:12-19*

<sup>12</sup> The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup> So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup> And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!”

<sup>16</sup> His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup> The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup> The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup> So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P: This is the Gospel of the Lord.

All: **Praise to You, O Christ.** (Sung from page 157.)

**Hymn of the Day**

*“Where Charity and Love Prevail”* (LSB 845)

**1 Where charity and love prevail  
There God is ever found;  
Brought here together by Christ's love  
By love are we thus bound.**

**2 With grateful joy and holy fear  
His charity we learn;  
Let us with heart and mind and soul  
Now love Him in return.**

**3 Forgive we now each other's faults  
As we our faults confess,  
And let us love each other well  
In Christian holiness.**

**4 Let strife among us be unknown;  
Let all contention cease;  
Be God's the glory that we seek;  
Be ours His holy peace.**

**5 Let us recall that in our midst  
Dwells Christ, His only Son;  
As members of His body joined  
We are in Him made one.**

**6 For love excludes no race or clan  
That names the Savior's name;  
His family embraces all  
Whose Father is the same.**

## Children's Message

### Sermon

Pastor Jacob T. May

### The Prayers of the Church

**P:** Let us pray for ourselves, the Church around the world, and all people in their various needs.

Let us pray for the people of God in Christ Jesus, for His church, and for all people according to their needs. God of continued mercy, Your power is made perfect in weakness and Your grace is sufficient for us. As You called people of the past to proclaim the way of salvation, so also use us as Your instruments to proclaim the Gospel and to live as lights even among scorn and despising from a sinful world. Sustain Your church to remain strong in faith until the day You make all things new. Lord, in Your mercy,

**C: hear our prayer.**

**P:** Sending Father, when Your Son was in this world, He was rejected in His hometown. Though despised, He continued on in the mission for our salvation and forgiveness of sins all the way to the cross. As disciples continued to proclaim a message of repentance, build us up as Your disciples within Your church to proclaim and receive the forgiveness of sins won for us through His death and resurrection. Raise up pastors, missionaries, teachers, and others in a churchly vocation to be sent by You to proclaim Your message of Law and Gospel. Strengthen laity to live as Your church each day among our neighbors, pointing to Your light and Your love. Lord, in Your mercy,

**C: hear our prayer.**

**P:** Compassionate Father, we face daily the trials of this world, the devil, and our own sinful flesh. Often a "thorn in the flesh" is a barrier to our faith and trust in You. Remind us Your grace is sufficient and Your power is made perfect in weakness. For those who are weak in body, mind, and spirit, grant Your continued presence. Heal according to Your will, and use us as Your church to encourage, support, and reflect Your grace to all who are in need, [*especially . . .*]. Lord, in Your mercy,

**C: hear our prayer.**

P: Sustaining Father, You gather us together as Your people to hear Your Word and to receive Your means of grace. As Your church, strengthen our fellowship as we receive the true body and blood of our Lord and Savior, Jesus Christ. Fed, nourished, and strengthened in faith, enable us to faithfully uphold Your calling to us as we are sent by You. Lord, in Your mercy,

**C: hear our prayer.**

P: Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

**C: Amen.**

## Offering

### Sacrament of Holy Communion

#### Preface

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

#### Sanctus

(Sung from page 161.)

**Holy, holy, holy Lord God of pow'r and might:**

**Heaven and earth are full of Your glory.**

**Hosanna. Hosanna. Hosanna in the highest.**

**Blessed is he who comes in the Name of the Lord.**

**Hosanna in the highest.**

## **Words of Institution**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✕ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this is My ✕ blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## **Proclamation of Christ**

P: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes. *1 Corinthians 11:26*

C: **Amen. Come, Lord Jesus.**

## **The Peace**

P: The peace of the Lord be with you always.

C: **And also with you.**

**Agnus Dei (Lamb of God)** (page 163 in hymnal)

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

## **The Sharing of the Lord’s Supper**

*If you would like to commune with us today...*

According to 1 Corinthians 11:27-28,

*“Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.”*

For this reason, ask yourself the following before you come forward to the Lord’s Supper...

-Do I believe that Jesus Christ is the Son of God, indeed God Himself?

-Do I recognize that I am a sinner and that I am sorry for my sins?

-Do I believe that the very body given and the blood shed on the Cross of Calvary are present “in, with and under” the bread and the wine?

-Do I believe that by partaking of the Lord’s Supper I am receiving the forgiveness of my sins?

If you can affirm the above questions with an unqualified “yes”, then you are welcome to the Lord’s Table. If, however, you have any questions about these statements, please talk to one of the elders or the pastor before you commune.

---

If you have trouble coming up to the communion rail for any reason, please inform the ushers, elders or the pastor before the service begins that you would like for communion to be brought down to you. Please sit near the center aisle if you would like this service.

### **Communion Distribution Hymns**

*“The Church’s One Foundation” (LSB 644)*

**1 The Church’s one foundation  
Is Jesus Christ, her Lord;  
She is His new creation  
By water and the Word.  
From heav’n He came and sought her  
To be His holy bride;  
With His own blood He bought her,  
And for her life He died.**

**2 Elect from ev’ry nation,  
Yet one o’er all the earth;  
Her charter of salvation:  
One Lord, one faith, one birth.  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With ev’ry grace endued.**

**3** Though with a scornful wonder  
The world sees her oppressed,  
By schisms rent asunder,  
By heresies distressed,  
Yet saints their watch are keeping;  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.

**4** Through toil and tribulation  
And tumult of her war  
She waits the consummation  
Of peace forevermore  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

**5** Yet she on earth has union  
With God, the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O blessed heav'nly chorus!  
Lord, save us by Your grace  
That we, like saints before us,  
May see You face to face.

---

*"I Come, O Savior, to Thy Table" (LSB 618)*

**1** I come, O Savior, to Thy Table,  
For weak and weary is my soul;  
Thou, Bread of Life, alone art able  
To satisfy and make me whole:

*Refrain:*

*Lord, may Thy body and Thy blood  
Be for my soul the highest good!*

**2 Thy heart is filled with fervent yearning  
That sinners may salvation see  
Who, Lord, to Thee in faith are turning;  
So I, a sinner, come to Thee. [Refrain]**

**3 Unworthy though I am, O Savior,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never  
For Thou my faithful Shepherd art! [Refrain]**

**4 Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously, and gladden  
My heart, for I am now Thy guest. [Refrain]**

**5 What higher gift can we inherit?  
It is faith's bond and solid base;  
It is the strength of heart and spirit,  
The covenant of hope and grace. [Refrain]**

---

*"Let All Mortal Flesh Keep Silence" (LSB 621)*

**1 Let all mortal flesh keep silence  
And with fear and trembling stand;  
Ponder nothing earthly minded,  
For with blessing in His hand  
Christ our God to earth descending  
Comes our homage to demand.**

**2 King of kings yet born of Mary,  
As of old on earth He stood,  
Lord of lords, in human vesture,  
In the body and the blood,  
He will give to all the faithful  
His own self for heav'nly food.**

**3 Rank on rank the host of heaven  
Spreads its vanguard on the way  
As the Light of Light descending  
From the realms of endless day,  
Comes the pow'rs of hell to vanquish  
As the darkness clears away.**



**4 At His feet the six-winged seraph,  
Cherubim with sleepless eye,  
Veil their faces to the presence  
As with ceaseless voice they cry:  
"Alleluia, alleluia!  
Alleluia, Lord Most High!"**

---

*"O Lord, We Praise Thee" (LSB 617)*

**1 O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:  
O Lord, have mercy!  
May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead  
In all trial, fear, and need:  
O Lord, have mercy!**

**2 Thy holy body into death was given,  
Life to win for us in heaven.  
No greater love than this to Thee could bind us;  
May this feast thereof remind us!  
O Lord, have mercy!  
Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.  
All our debt Thou hast paid;  
Peace with God once more is made:  
O Lord, have mercy.**

**3 May God bestow on us His grace and favor  
That we follow Christ our Savior  
And live together here in love and union  
Nor despise this blest Communion!  
O Lord, have mercy!  
Let not Thy good Spirit forsake us;  
Grant that heavenly-minded He make us;  
Give Thy Church, Lord, to see  
Days of peace and unity:  
O Lord, have mercy!**

## **Post-Communion Thanksgiving**

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

## **The Benediction**

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C: **Amen.**

## **Closing Hymn**

*“Lord, Dismiss Us with Your Blessing” (LSB 924)*

**1 Lord, dismiss us with Your blessing;  
Fill our hearts with joy and peace;  
Let us each, Your love possessing,  
Triumph in redeeming grace.  
O refresh us, O refresh us,  
Trav'ling through this wilderness.**

**2 Thanks we give and adoration  
For Your Gospel's joyful sound.  
May the fruits of Your salvation  
In our hearts and lives abound.  
Ever faithful, ever faithful  
To Your truth may we be found.**

**3 Savior, when Your love shall call us  
From our struggling pilgrim way,  
Let not fear of death appall us,  
Glad Your summons to obey.  
May we ever, may we ever  
Reign with You in endless day.**

P: Go in peace to love and serve the Lord.

C: **We will! Thanks be to God!**

## **Postlude**

**Mailing Address**

**CHRIST LUTHERAN CHURCH  
248 ALBERT LANE  
PO BOX 72  
GORDONVILLE, MO 63752**

***MISSION STATEMENT***

***Reaching God's community by seeking His direction and together growing in His love.***

***VISION STATEMENT***

***We reach God's community by supporting each other in our faith, encouraging others to join with us, and sharing our many blessings with the community.***