

CELEBRATING 125 YEARS



CHRIST LUTHERAN CHURCH  
GORDONVILLE, MISSOURI  
CONSTRUCTION 1960 AD  
BUILDING WITH CHRIST FOR CHRIST  
PSALM 127:1  
Except the LORD build the house,  
they labor in vain that build it.

**CHRIST IS OUR CORNERSTONE**

CHRIST LUTHERAN CHURCH  
ERECTED 1960

**CHRIST LUTHERAN CHURCH**

**PASTOR JACOB T. MAY**

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**October 20<sup>th</sup>, 2024; 10:00AM**

# The Twenty-second Sunday after Pentecost

## As We Gather

Imagine someone offering you a gift—a gift that you cannot get on your own. How do you think the giver of that gift would react if you rejected it? That is what today's Readings are about. The children of Israel refused to go into the Promised Land. God's response was, "They shall not enter My rest." They had been slaves and gotten a good taste of the harshness of the wilderness. Yet they refused to go into a land where they would have rest. Today, God offers you rest through the gift of the forgiveness of sins. Do not miss out on the rest God offers you right now through Jesus.

## Prelude

## Welcome & Sharing God's Peace

## Opening Hymn

*"Holy God, We Praise Thy Name"* (LSB 940)

**1 Holy God, we praise Thy name;  
Lord of all, we bow before Thee.  
All on earth Thy scepter claim,  
All in heav'n above adore Thee.  
Infinite Thy vast domain,  
Everlasting is Thy reign.**

**2 Hark! the glad celestial hymn  
Angel choirs above are raising;  
Cherubim and seraphim,  
In unceasing chorus praising,  
Fill the heav'ns with sweet accord:  
Holy, holy, holy Lord!**

**3 Lo, th'apostles' holy train  
Join Thy sacred name to hallow;  
Prophets swell the glad refrain,  
And the white-robed martyrs follow,  
And from morn to set of sun  
Through the Church the song goes on.**

**4 Thou art King of glory, Christ;  
Son of God, yet born of Mary.  
For us sinners sacrificed,  
As to death a Tributary,  
First to break the bars of death,  
Thou hast opened heav'n to faith.**

**(Please Rise)**

**△5 Holy Father, holy Son,  
Holy Spirit, three we name Thee;  
Though in essence only one,  
Undivided God we claim Thee  
And, adoring, bend the knee  
While we own the mystery.**

### **The Invocation and Opening Sentences**

**P:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C:** **Amen.**

**P:** When the children of Israel lived in Egypt and were slaves,

**C:** **God sent ten plagues upon Egypt to set His people free and give them rest.**

**P:** When the children of Israel had their backs to the Red Sea,

**C:** **they saw God part the Red Sea and they walked across on dry ground as He gave them rest from their enemy.**

**P:** When there was no way out for us because of our sin,

**C:** **God sent His Son to the cross, that all who believe would have eternal life and rest in that hope.**

### **Confession and Absolution**

*(We pause for a moment of silent prayer and confession.)*

**P:** Almighty and eternal God, You see things from an eternal perspective,

**C:** **and we see things from a limited human perspective.**

**P:** You are omniscient, knowing all;

**C:** **we are but mortal.**

**P:** In many and various ways You spoke to Your people in the past, using the prophets as Your mouthpieces.

**C:** **Your people often disobeyed and provoked Your wrath.**

P: When You bid them enter the Promised Land, they would not,  
C: **and You denied that generation any rest, sending them wandering for forty years.**

P: Today, in these last times, You have spoken to us through Your Son.  
C: **When we fail to believe in Him, and the message of the cross, we put ourselves in danger of missing out on the rest You desire to give us.**

P: We need rest from our enemies,  
C: **from the devil, all his works and ways, and from our own sinful flesh.**

P: Forgive us for rebelling against You, Lord,  
C: **for the sins of thought, word, and deed. Forgive us; wash us clean in Holy Baptism and the blood of the cross.**

P: I now ask you before God, who searches the heart: is this your sincere confession?  
C: **Yes, it is my sincere confession.**

P: Upon this your confession, I bring you Good News from the King of kings Himself. As a called and ordained servant of Christ, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.  
C: **Amen. Thank You, Lord, for Your loving kindness and for Your forgiveness.**

**Kyrie** (Spoken from page 152 of the hymnal.)

P: In peace let us pray to the Lord.  
C: **Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.  
C: **Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
C: **Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
C: **Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.  
C: **Amen.**

## Hymn of Praise

"This Is the Feast" (*page 155 in front of the hymnal*)

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.  
Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.  
Power, riches, wisdom and strength, and honor,  
blessing and glory are his.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.  
Sing with all the people of God, and join in the hymn of all creation:  
Blessing, honor, glory and might be  
to God and the Lamb forever. Amen.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.  
For the Lamb who was slain has begun his reign. Alleluia.  
This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

## Prayer of the Day

**P:** The Lord be with you.

**C:** **And, also with you.**

**P:** Let us pray. Almighty God, You created mankind not only to work but to rest as well. Yet we too often spend our energy and time seeking and working for those things that Satan has set as traps to destroy us. By the leading and guiding of Your Holy Spirit, turn us away from the things Satan has set as snares to take away our rest. Help us recall our true rest and hope is in You alone. This we ask in the name of Jesus, who came to give us rest, who with You and the Holy Spirit is one God, now and forever.

**C:** **Amen.**

## The Old Testament Lesson

*Ecclesiastes 5:10–20*

*(Solomon recognized that work without rest was useless and caused harm.)*

<sup>10</sup> He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup> When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup> Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. <sup>13</sup> There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup> and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand.

<sup>15</sup> As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup> This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup> Moreover, all his days he eats in darkness in much vexation and sickness and anger. <sup>18</sup> Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot.

<sup>19</sup> Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup> For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

P: This is the Word of the Lord.

C: **Thanks be to God.**

### The Epistle Lesson

### *Hebrews 4:1–13 (14–16)*

*(Strive by faith to enter God's rest and do not become disobedient.)*

**4** Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup> For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup> For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
“They shall not enter my rest,””

although his works were finished from the foundation of the world. <sup>4</sup> For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup> And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup> Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup> again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,  
do not harden your hearts.”

<sup>8</sup> For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup> So then, there remains a Sabbath rest for the people of God, <sup>10</sup> for whoever has entered God's rest has also rested from his works as God did from his. <sup>11</sup> Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience.

<sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. <sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

P: This is the Word of the Lord.

C: **Thanks be to God.**

**Gospel Proclamation** (Please rise. Sung from page 156.)

**Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia, alleluia.**

P: The Holy Gospel according to Saint Mark the tenth chapter.

C: **Glory to You, O Lord.** (Sung from Page 157)

**The Holy Gospel**

***Mark 10:23–31***

*(Jesus warns about wealth and the difficulty a wealthy person has entering the kingdom of God.)*

<sup>23</sup>And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup>And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” <sup>28</sup>Peter began to say to him, “See, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first.”

P: This is the Gospel of the Lord.

**All: Praise to You, O Christ.** (Sung from page 157)

**Hymn of the Day**

*“Glorious Things of you are Spoken”* (LSB 648)

**1 Glorious things of you are spoken,  
Zion, city of our God;  
He whose word cannot be broken  
Formed you for His own abode.  
On the Rock of Ages founded,  
What can shake your sure repose?  
With salvation's walls surrounded,  
You may smile at all your foes.**

**2 See, the streams of living waters,  
Springing from eternal love,  
Well supply your sons and daughters  
And all fear of want remove.  
Who can faint while such a river  
Ever will their thirst assuage?  
Grace, which like the Lord, the giver,  
Never fails from age to age.**

**3 Round each habitation hov'ring,  
See the cloud and fire appear  
For a glory and a cov'ring,  
Showing that the Lord is near.  
Thus deriving from their banner  
Light by night and shade by day,  
Safe they feed upon the manna  
Which God gives them on their way.**

**4 Savior, since of Zion's city  
I through grace a member am,  
Let the world deride or pity,  
I will glory in Your name.  
Fading are the world's vain pleasures,  
All their boasted pomp and show;  
Solid joys and lasting treasures  
None but Zion's children know.**

**Children's Message**

**Sermon**

Pastor Jacob T. May



**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
And of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.**

The Prayers of the Church

P: We pray for the whole people of God and for all people according to their needs and the will of God.

Heavenly Father, we confess before You that just as Solomon pointed out, we get busy with life and struggle to rest.

- C: Help us on this day and always to find rest. Lord, according to Your will, hear our prayer.**
- P: Almighty God, You cast aside a generation of Your people and gave them no rest because of their disobedience.
- C: By the aid of Your Holy Spirit, help us to seek to obey You rather than rebel against You. Lord, according to Your will, hear our prayer.**
- P: Lord Jesus, look upon us with Your compassion.
- C: You know those among us who are sick, hurting physically, and who otherwise need Your healing hand.**
- P: We commend into Your care those who are sick, [*including . . .*]. Restore them to health according to Your will.
- C: Lord, according to Your will, hear our prayer.**
- P: We pray for our land and those You have put in charge of overseeing our government at every level.
- C: Grant Your Spirit to give them wisdom and guidance. Lord, according to Your will, hear our prayer.**
- P: We lift those who struggle: the homeless, the orphans, the widowed, and those in poverty.
- C: We bring them to Your throne of grace, asking that You provide help for them in their time of need. Lord, according to Your will, hear our prayer.**
- P: We bring before You the needs of Your saints, whether here or elsewhere,
- C: for Christian missionaries, for the persecuted, for those facing difficulty of any kind.**
- P: Look at them, whose names we may not know but You do, and others, whose names we do know but are not named and known to You.
- C: Lord, according to Your will, hear our prayer.**
- P: Into Your hands, Father, we commend all for whom we pray, trusting in Your mercy and that Your will shall be done; through Jesus Christ, our Lord, who with the Holy Spirit is one God, now and forevermore.
- C: Amen.**

## Sacrament of Holy Communion

### Preface

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus

(Sung from page 161.)

**Holy, holy, holy Lord God of pow'r and might:**

**Heaven and earth are full of Your glory.**

**Hosanna. Hosanna. Hosanna in the highest.**

**Blessed is he who comes in the Name of the Lord.**

**Hosanna in the highest.**

### The Lord's Prayer

**Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth**

**as it is in heaven.**

**give us this day our daily bread;**

**and forgive us our trespasses**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**But deliver us from evil.**

**For Thine is the kingdom**

**and the power and the glory**

**forever and ever. Amen.**

## **Words of Institution**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is My ✠ blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Proclamation of Christ**

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

C: **Amen. Come, Lord Jesus.**

## **The Peace**

P: The peace of the Lord be with you always.

C: **And also with you.**

## **Agnus Dei (Lamb of God)** *(page 163 in hymnal)*

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace,  
grant us peace.**

## **The Sharing of the Lord's Supper**

*If you would like to commune with us today...*

*We rejoice in this celebration of the LORD'S Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body and True Blood in with and under the bread and wine in this sacred meal. St. Paul writes, "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." (1 Corinthians 11:28-29) It is out of love and care for every individual that attends the Service today that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the Pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church-Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We ask that ALL guests who desire to commune, kindly speak to the Pastor before the service.*

## Communion Distribution Hymns

*“Holy Spirit, Ever Dwelling”* (LSB 650)

**1 Holy Spirit, ever dwelling  
In the holiest realms of light;  
Holy Spirit, ever brooding  
O'er a world of gloom and night;  
Holy Spirit, ever raising  
Those of earth to thrones on high;  
Living, life-imparting Spirit,  
You we praise and magnify.**

**2 Holy Spirit, ever living  
As the Church's very life;  
Holy Spirit, ever striving  
Through us in a ceaseless strife;  
Holy Spirit, ever forming  
In the Church the mind of Christ;  
You we praise with endless worship  
For your gifts and fruits unpriced.**

**3 Holy Spirit, ever working  
Through the Church's ministry;  
Quick'ning, strength'ning, and absolving,  
Setting captive sinners free;  
Holy Spirit, ever binding  
Age to age and soul to soul  
In communion never ending,  
You we worship and extol.**

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*“Jesus Christ, My Sure Defense”* (LSB 741)

**1 Jesus Christ, my sure defense  
And my Savior, now is living!  
Knowing this, my confidence  
Rests upon the hope here given,  
Though the night of death be fraught  
Still with many an anxious thought.**

**2 Jesus, my Redeemer, lives;  
Likewise I to life shall waken.  
He will bring me where He is;  
Shall my courage then be shaken?  
Shall I fear, or could the Head  
Rise and leave His members dead?**

**3 No, too closely I am bound  
By my hope to Christ forever;  
Faith's strong hand the Rock has found,  
Grasped it, and will leave it never;  
Even death now cannot part  
From its Lord the trusting heart.**

**4 I am flesh and must return  
To the dust, whence I am taken;  
But by faith I now discern  
That from death I shall awaken  
With my Savior to abide  
In His glory, at His side.**

**5 Glorified, I shall anew  
With this flesh then be enshrouded;  
In this body I shall view  
God, my Lord, with eyes unclouded;  
In this flesh I then shall see  
Jesus Christ eternally.**

**6 Then take comfort and rejoice,  
For His members Christ will cherish.  
Fear not, they will hear His voice;  
Dying, they shall never perish;  
For the very grave is stirred  
When the trumpet's blast is heard.**

**7 Laugh to scorn the gloomy grave  
And at death no longer tremble;  
He, the Lord, who came to save  
Will at last His own assemble.  
They will go their Lord to meet,  
Treading death beneath their feet.**

**8 O, then, draw away your hearts  
From all pleasures base and hollow;  
Strive to share what He imparts  
While you here His footsteps follow.  
As you now still wait to rise,  
Fix your hearts beyond the skies!**

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*“Jesus Sinners Doth Receive”* (LSB 609)

**1 Jesus sinners doth receive;  
Oh, may all this saying ponder  
Who in sin's delusions live  
And from God and heaven wander!  
Here is hope for all who grieve:  
Jesus sinners doth receive.**

**2 We deserve but grief and shame,  
Yet His words, rich grace revealing,  
Pardon, peace, and life proclaim;  
Here our ills have perfect healing.  
Firmly in these words believe:  
Jesus sinners doth receive.**

**3 Sheep that from the fold did stray  
No true shepherd e'er forsaketh;  
Weary souls that lost their way  
Christ, the Shepherd, gently taketh  
In His arms that they may live:  
Jesus sinners doth receive.**

**4 I, a sinner, come to Thee  
With a penitent confession.  
Savior, mercy show to me;  
Grant for all my sins remission.  
Let these words my soul relieve:  
Jesus sinners doth receive.**

**5 Oh, how blest it is to know:  
Were as scarlet my transgression,  
It shall be as white as snow  
By Thy blood and bitter passion:  
For these words I now believe:  
Jesus sinners doth receive.**

**6 Now my conscience is at peace;  
From the Law I stand acquitted.  
Christ hath purchased my release  
And my ev'ry sin remitted.  
Naught remains my soul to grieve:  
Jesus sinners doth receive.**

**7 Jesus sinners doth receive;  
Also I have been forgiven;  
And when I this earth must leave,  
I shall find an open heaven.  
Dying, still to Him I cleave:  
Jesus sinners doth receive.**

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*“Thine the Amen, Thine the Praise” (LSB 680)*

**1 Thine the amen Thine the praise Alleluias angels raise  
Thine the everlasting head  
Thine the breaking of the bread  
Thine the glory Thine the story  
Thine the harvest then the cup  
Thine the vineyard then the cup is lifted up lifted up.**

**2 Thine the life eternally Thine the promise let there be  
Thine the vision Thine the tree  
All the earth on bended knee  
Gone the nailing gone the railing  
Gone the pleading gone the cry  
Gone the sighing gone the dying what was loss lifted high.**

**3 Thine the truly Thine the yes Thine the table we the guest  
Thine the mercy all from Thee  
Thine the glory yet to be  
Then the ringing and the singing  
Then the end of all the war  
Thine the living Thine the loving evermore evermore.**

**4 Thine the kingdom Thine the prize Thine the wonder full surprise  
Thine the banquet then the praise  
Then the justice of Thy ways  
Thine the glory Thine the story  
Then the welcome to the least  
Then the wonder all increasing at Thy feast at Thy feast.**



**5 Thine the glory in the night No more dying only light  
Thine the river Thine the tree  
Then the Lamb eternally  
Then the holy holy holy  
Celebration jubilee  
Thine the splendor Thine the brightness only Thee only Thee.**

### **Post-Communion Thanksgiving**

**P:** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy

**C: Amen.**

### **The Benediction**

**P:** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

### **Closing Hymn**

*“Guide Me, O Thou Great Redeemer” (LSB 918)*

**1 Guide me, O Thou great Redeemer,  
Pilgrim through this barren land.  
I am weak, but Thou art mighty;  
Hold me with Thy pow'rful hand.  
Bread of heaven, bread of heaven  
Feed me till I want no more;  
Feed me till I want no more.**

**2 Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through.  
Strong deliv'rer, strong deliv'rer,  
Be Thou still my strength and shield;  
Be Thou still my strength and shield.**

**3 When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death and hell's destruction,  
Land me safe on Canaan's side.  
Songs of praises, songs of praises  
I will ever give to Thee;  
I will ever give to Thee.**

**P: Go in peace to love and serve the Lord!**

**C: We will! Thanks be to God.**

### **Postlude**

#### **Mailing Address**

**CHRIST LUTHERAN CHURCH  
248 ALBERT LANE  
PO BOX 72  
GORDONVILLE, MO 63752**

#### ***MISSION STATEMENT***

***Reaching God's community by seeking His direction and together growing in His love.***

#### ***VISION STATEMENT***

***We reach God's community by supporting each other in our faith, encouraging others to join with us, and sharing our many blessings with the community.***